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## FAX COVER SHEET

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## PLEASE DELIVER THIS FACSIMILE TO EXAMINER LESLIE WONG

TO: Commissioner for Patents  
Attn: Examiner Leslie Wong  
Group Art Unit 2167  
Patent Examining Corps  
Facsimile Center  
Washington, D.C. 20231

FROM: Janaki K. Davda

OUR REF: 0057.0021  
TELEPHONE: 310-556-7983

Total pages, including cover letter: 15

**PTO FAX NUMBER 1-703-872-9306**

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Description of Documents Transmitted: AMENDMENT

Applicant: A. Arning et al.  
Serial No.: 09/747,515  
Filed: December 21, 2000  
Group Art Unit: 2167  
Docket No.: STL000011US2

I hereby certify that this paper is being transmitted by facsimile to the U.S. Patent and Trademark Office on  
January 5, 2005

By: Janaki K. Davda  
Name: Janaki K. Davda

FORM PTO-1083

PATENT  
STL000011US2  
0057.0021IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

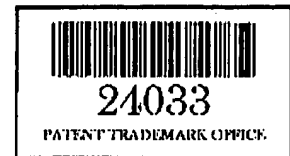
In re Application of:  
A. Arning et al.  
Serial No.: 09/747,515  
Filed: December 21, 2000  
For: USING AN INDEX TO ACCESS A  
SUBJECT MULTI-DIMENSIONAL  
DATABASE

Examiner: Leslie Wong

Art Unit: 2167

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Sir:

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|   | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT | HIGHEST NO<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA RATE | ADDIT.<br>FEE | OR  | RATE         | ADDIT.<br>FEE |
|---|---|--------------------------------------|-----------------------|---------------|-----|--------------|---------------|
| TOTAL   | 33  | MINUS 54                             | =                     | 0             | x   | \$0          | OR x 50 \$0   |
| INDEP CLAIMS                                    | 6   | MINUS 6                              | =                     | 0             | x   | \$0          | OR x 200 \$0  |
| _____ FIRST PRESENTATION OF MULTIPLE DEP. CLAIM |   |                                      |                       | +             | \$  | OR + 360 \$  |               |
|   |   |                                      |                       | TOTAL         | \$0 | OR TOTAL \$0 |               |

\_\_\_\_\_ Please charge Deposit Account No. 09-0460 the amount of \$\_\_\_\_\_ to cover the extension fee and also the amount of \$\_\_\_\_\_ to cover the claim fee. A duplicate copy of this sheet is enclosed.

☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 09-0460. A duplicate of this sheet is enclosed.

☒ Any filing fees under 37 CFR 1.16 for the presentation of extra claims.  
☒ Any patent application processing fees under 37 CFR 1.17.

Respectfully submitted,

*Jenaki K. Davda*  
Jenaki K. Davda  
Registration No. 40,684  
KONRAD RAYNES & VICTOR, LLP  
315 S. Beverly Drive, Suite 210  
Beverly Hills, CA 90212  
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Dated: January 5, 2005

**CERTIFICATE UNDER 37 CFR 1.8:**

I hereby certify that this correspondence is being transmitted by facsimile to Leslie Wong of the U.S. Patent and Trademark Office at 703-872-9306 on January 5, 2005.

*Jenaki K. Davda*  
Jenaki K. Davda Date 1/5/05

FORM PTO-1083

PATENT  
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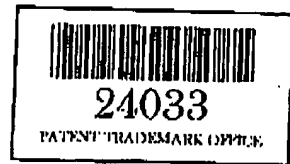
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|---|---|-------|--------------------------------------|---|------------------|------|---------------|-----|-------|---------------|
| TOTAL                                     | 33  | MINUS | 54                                   | = | 0                | x    | \$0           | OR  | x 50  | \$0           |
| INDEP CLAIMS                              | 6   | MINUS | 6                                    | = | 0                | x    | \$0           | OR  | x 200 | \$0           |
| FIRST PRESENTATION OF MULTIPLE DEP. CLAIM |   |       |                                      |   |                  |      | +             | \$  | OR    | + 360         |
|   |   |       |                                      |   |                  |      | TOTAL         | \$0 | OR    | TOTAL \$0     |

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Janaki K. Davda

Date 1/5/05

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TITLE: USING AN INDEX TO ACCESS A SUBJECT MULTI-DIMENSIONAL  
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Jayaki K. Davda**AMENDMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Examiner:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2.

**Remarks/Arguments** begin on page 8.